

Message

From: Dourson, Michael [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=BB29BF491D9A4C3AB569022BCD205A0A-DOURSON, MI]
Sent: 12/19/2017 10:31:21 AM
To: Martin, Lawrence [Martin.Lawrence@epa.gov]
BCC: Beck, Nancy [Beck.Nancy@epa.gov]; Bertrand, Charlotte [Bertrand.Charlotte@epa.gov]
Subject: Re: PFAS Coordinating Committee Action Items 12/11/17

Dear Mr. Martin

Would you please give me access to this account to review the meeting notes, or perhaps call me to step me through the sign on process. I would also like to join the toxicity subcommittee. I will send you comments on the straw man shortly.

Cheers!

Michael Dourson, PhD, DABT, FATS, FSRA

Senior Advisor

Office of the Administrator

Sent from my iPad

On Dec 11, 2017, at 1:06 PM, Martin, Lawrence <Martin.Lawrence@epa.gov> wrote:

Thanks to all who participated in today's Coordinating Committee meeting/call (12/11). Please find below action items for your attention and the schedule of activities for completion of the PFAS Action Agenda. Please find a link to the [meeting notes here](#).

Action Items (all Offices and Regions)

- <!--[if !supportLists]--><!--[endif]-->Provide initial feedback on the [draft strawman PFAS Action Agenda](#). Including actions in the strawman commits us to considering them for inclusion in the final Action Agenda. If included in the Action Agenda the commitment would be to complete the action within a deadline of 6 months, 12 months, or by the end of 2019. (Deadline: 12/13/2017)
- <!--[if !supportLists]--><!--[endif]-->Please also list additional items that are needed or you believe possible that may fall within another office (ex. regional offices recommending specific actions based on work at the state/regional level) (Deadline: 12/13/2017)
- <!--[if !supportLists]--><!--[endif]-->Participate in topic specific meetings (Toxicity meeting 12/12; meeting invites will follow for other specific topics) (topic specific meetings to be completed by 1/5/18)

Draft Schedule

- <!--[if !supportLists]--><!--[endif]-->~~Chairs (OW/OSA) create strawman -completed~~

- <!--[if !supportLists]--><!--[endif]-->~~Meet with Coordinating Committee (12/11/2017)-completed~~
- <!--[if !supportLists]--><!--[endif]-->Coordinating Committee Members and POCs provide initial input on candidate action list (12/13/2017)
- <!--[if !supportLists]--><!--[endif]-->Meeting(s) to discuss Coordinating Committee input on near term actions (meetings to be held by 1/5/18)
- <!--[if !supportLists]--><!--[endif]-->CC meets to discuss proposed Action Agenda (1/9/18)
- <!--[if !supportLists]--><!--[endif]-->Comments on draft Action Agenda (1/12/18)
- <!--[if !supportLists]--><!--[endif]-->Final submitted January 19, 2018

Lawrence Martin

U.S. EPA Office of Science Advisor
 1200 Pennsylvania Ave. NW (8105-R)
 Washington, DC 20460
 ☎ 202.564.6497
 AWL☎ 202.308.5642